

THE BHARAT SCOUTS & GUIDES

North Eastern Regional Headquarters

Azara, Bharalipara, Guwahati- 781017, Assam.

Tel/Fax: 0361-2840318, Email: adner@bsgindia.org & bsgner@gmail.com

President

DR. ANIL KUMAR JAIN.

Chief National Commissioner

DR. K.K. KHANDELWAL, IAS

Ref no:-BSG/NER/1-8/ Circular No. 09 /

236

/2017-2018

Date: - 03.10.2017

To All the State Secretaries Bharat Scouts & Guides, North East Regional States.

Subject: REGIONAL LEVEL SURF SMART WORKSHOP, N.E.REGION

Respected Sir / Madam,

We are very happy to inform you that the Regional Level Surf Smart Workshop will be held at Assam State Bharat Scouts & Guides, State Headquarter, Pan Bazar Guwahati, Assam. The details of the Workshop is as below-

| below- | Figure 15 to the African September 2015 and 1971 | | | |
|-----------------------------|--|--|--|--|
| Name of the Event | REGIONAL LEVEL SURF SMART WORKSHOP, N.E.REGION | | | |
| Venue | STATE HEADQUATERS, PAN BAZAR GUWAHATI, ASSAM. | | | |
| Dates | 25 th to 27 th October, 2017. (Three Days) | | | |
| Arrival | 25 th October, 2017, before 08 .30 A.M (Workshop will be started at 09.00 A.M. Sharp) Late Comers will not be admitted. | | | |
| Departure | 27 th October, 2017. At 5.00 P.M. (Return journey may be planned accordingly) | | | |
| Eligibility | Unit Leaders of any section. Having Basic knowledge of Internet, Computer Operating and Online Working. | | | |
| Fee | Special Fee Rs.80/- per head is to be paid at the time of Registration. | | | |
| Financial | Rs. 500/- only or original fare which ever is lesser will be provided to the participants | | | |
| Assistance | for both the journey. Boarding, lodging and Free Hospitality will be provided during the Workshop. | | | |
| What to bring | Participants should bring their two sets of correct and complete Uniforms as per APRO II & III, Plate, Mug, Glass, Spoon, Toilet requisite, Light Bedding, Candle, Water Bottle, Torch, Pen, Note Book, Mosquito's repellent/net, Personal clothes for change, personal medicine if any and other material required for the Workshop. | | | |
| How to reach | Bharat Scouts & Guides Assam State, State Headquarters Pan Bazar, Guwahati, is located at the heart city of Guwahati near Lakhtokia Hotel President, Guwahati. | | | |
| Contact Person in emergency | Mr. Khagendra Das, State Secy. Assam: 09435012409, Mr. Ranajit Basu, SOC(S), Assam: 09864105178, Mr. Kumud Chand Sarmah, STC(S), Assam: 9577403489, Mr. Ch. Birendra Kumar Singh, ROC(S), NER: 9678979454. | | | |
| QUOTA | 05 nos. of Unit Leaders from each State. (3 nos. of Male & 2 nos. of Female) | | | |
| Confirmation | State must sent their confirmation through email, to Assistant Director, BSG, N.E. Region. RHQ Contact no. (0361-2840318) or email: bsgner@gmail.com. & adner@bsgindia.org on or before 15 th of October, 2017. If the confirmation is not received, the quota will be allotted to the Needy State accordingly. A Performa of Application Form is enclosed herewith. Duly filled Application is to be submitted by the candidate at the time of Registration in the Workshop. | | | |

I am sure; your State will utilize this opportunity to train the Unit Leaders to implement the Surf Smart of WAGGGS Projects in your State.

Thanking you,

Yours in Scouting,

Assistant Director, NER.

Encl –Performa of Application Form.

Copy to:

- 1. The Director, BSG, NHQ.
- 2. Ms. Chhavi Goyal, (National Project Coordinator, WAGGGS)
- 3. The SOC (S) & SOC(G), North East Regional States for follow up.
- 4. The STC (S) & STC(G), North East Regional States for follow up.

THE BHARAT SCOUTS & GUIDES, N.E.REIONAL HEADQUARTERS AZARA, BHARALIPARA, GHY-17, ASSAM.

REGIONAL LEVEL SURF SMART WORKSHOP, N.E.REGION

VENUE:- STATE HEADQUATERS, PAN BAZAR GUWAHATI, ASSAM. **FROM:** 25th to 27th October, 2017. (Three Days)

APPLICATION FORM

| 1. Name of the App | licant: | | |
|---------------------------|---|--|---|
| 2. Father's Name:_ | | | |
| 3. Home Address: | EF SMALL TO DEK | SPEA N ESTOIGN | |
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| | Dist: | State: | |
| | | Phone/Cell: | acatha Modebayata |
| | Whatsapp no | Tayasigania P Baledhatt | |
| | Email: | 1161 (110 (110 (110 (110 (110 (110 (110 | |
| 4. Rank in Scouting/Guid | ling : | 1.50 4 W (200), prig will be started tec. | 69:00 A.M. (harp) |
| 5. Date of Birth (Age) | т ЛUS / At 5.60 Г. √01 1 <u>по създальна</u> | M. (fortum merner may be telaime none trace among le les miles mare | d geografin (y) |
| 6. Experience in Scouting | g & Guiding Activit | ties: | Lon . |
| 7. Experience in Others | Activities: | which early steeping well an growing supplication of the Managerian | fel in the year pair. He medic i i i i i i i i i i i i i i i i i i |
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| District Commissioner (| S/G) | | State Secretary |
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